



District Council of Cooper Pedy

“Opal Capital of the world”

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COUNCIL OFFICE (08) 8672 4600
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TRANSFER OF CREDIT

A _____

Date: ____ / ____ / ____

To Whom It May Concern:

I, _____ of Lot _____ wish to transfer

\$ _____ of Credit from _____ Into Electricity Account **ES** _____

Water Account **WS** _____ Rates **A** _____

Owner / Occupier Signature

Owner / Occupier Signature

Officer Signature